

PUBLIC NOTICE

THE FOLLOWING MEETINGS OF THE ASHMORE BOARD OF TRUSTEES WILL BE HELD ON

TUESDAY, NOVEMBER 26, 2024

AT THE ASHMORE MUNICIPAL OFFICE, LOCATED AT 10 W ASHMORE ST.

REGULAR MEETING – 6:00 PM

AGENDA

Call to Order

Pledge of Allegiance

Rollcall Attendance

Approval of Electronic Attendance via Audio/Visual Communication Services

Guests & Public Comments

1. Representative(s) of Milano & Grunloh Engineers
2. Representative(s) of Coles County Sheriff's Office
3. Representative(s) of Gilbert, Metzger, & Madigan, LLP; Financial Audit Report
4. Public Comment - This portion of the meeting is reserved for anyone wishing to address the Board. *

Reports

1. Clerk's Report
 - a. Approval of Board Minutes dated October 22, 2024
 - b. Approval of Public Hearing Minutes dated October 22, 2024 at 5:30 pm
 - c. Approval of Public Hearing Minutes dated October 22, 2024 at 5:45 pm
2. Treasurer's Report
 - a. Approval of Accounts Payable & Payroll for November 2024
 - b. Transfer of funds
 - c. Place on file Treasurer's report for period ending October 31, 2024
3. Superintendent's Report
4. Committee Reports

Unfinished Actions, Approvals, & Claims

1. Other Unfinished Business

New Actions, Approvals, & Claims

1. Resolution #24-1126A, A Resolution for the Purchase and Installation of a Generator.
2. Resolution #24-1126B, A Resolution for Wage Increases.
3. Resolution #24-1126C, A Resolution Establishing a Schedule of Meetings
4. Set Committee Meetings (Water & Personnel; Ordinance to meet in January)
5. Other New Business

POSTED NOVEMBER 22, 2024

Adjournment – The Next Regular Meeting will be Tuesday, December 17, 2024 at 6:00 p.m.

* The Open Meetings Act allows the Board to pass rules concerning the manner of public comment, and our Board has adopted rules for that purpose. Copies of the rules may be found at the Clerk's office. We request that you sign up with the Clerk ahead of time and provide the Clerk with your name & address before speaking in order to assist us with the orderly conduct of the Public Comment portion of the meeting; however, neither signing up nor giving your name and address is a mandatory prerequisite for you to address the Board. Please limit presentation to 5 minutes, and avoid repetitious comments. Public Comment may also be made or submitted remotely via email to clerk@ashmore.gov. Thank you.

The Illinois Open Meetings Act (5 ILCS 120/1) mandates NO action shall be taken on matters not listed on this agenda and the Board is not required to take any action or discuss the matter further. The Mayor and Board may affect further investigation in the matter or suggest the matter be brought forward for action on a subsequent agenda.