

# PUBLIC NOTICE

THE FOLLOWING MEETINGS OF THE ASHMORE BOARD OF TRUSTEES WILL BE HELD ON

**TUESDAY, MARCH 25, 2025**

AT THE ASHMORE MUNICIPAL OFFICE, LOCATED AT 10 W ASHMORE ST.

**REGULAR MEETING – 6:00 PM**

## AGENDA

### Call to Order

### Pledge of Allegiance

### Rollcall Attendance

### Approval of Electronic Attendance via Audio/Visual Communication Services

### Guests & Public Comments

1. Representative(s) of Milano & Grunloh Engineers
2. Representative(s) of Coles County Sheriff's Office
3. Public Comment - This portion of the meeting is reserved for anyone wishing to address the Board. \*

### Reports

1. Clerk's Report
  - a. Approval of Board Minutes dated February 25, 2025
2. Treasurer's Report
  - a. Approval of Accounts Payable & Payroll for March 2025
  - b. Transfer of funds
  - c. Place on file Treasurer's report for period ending February 28, 2025
3. Superintendent's Report
4. Committee Reports

### Unfinished Actions, Approvals, & Claims

1. Ordinance #25-0128, An Ordinance Amending Appointment Ordinance.
2. Other Unfinished Business

### New Actions, Approvals, & Claims

1. Purchase of tires for trailer.
2. Ordinance #25-0325A, An Ordinance Amending the Administrative Committees of the Village of Ashmore Board of Trustees.
3. Other New Business

**Adjournment – The Next Regular Meeting will be Tuesday, April 22, 2025 at 6:00 p.m.**

\* The Open Meetings Act allows the Board to pass rules concerning the manner of public comment, and our Board has adopted rules for that purpose. Copies of the rules may be found at the Clerk's office. We request that you

sign up with the Clerk ahead of time and provide the Clerk with your name & address before speaking in order to assist us with the orderly conduct of the Public Comment portion of the meeting; however, neither signing up nor giving your name and address is a mandatory prerequisite for you to address the Board. Please limit presentation to 5 minutes and avoid repetitious comments. Public Comment may also be made or submitted remotely via email to [clerk@ashmore.gov](mailto:clerk@ashmore.gov). Thank you.

The Illinois Open Meetings Act (5 ILCS 120/1) mandates NO action shall be taken on matters not listed on this agenda and the Board is not required to take any action or discuss the matter further. The Mayor and Board may affect further investigation in the matter or suggest the matter be brought forward for action on a subsequent agenda.