

# PUBLIC NOTICE

RESIDENTS OF THE VILLAGE OF ASHMORE ARE  
HEREBY NOTIFIED OF THE FOLLOWING COMMITTEE  
MEETING TO BE HELD ON

**FRIDAY, APRIL 25, 2025**

AT THE ASHMORE MUNICIPAL OFFICE,  
LOCATED AT 10 W ASHMORE ST.



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## PERSONNEL COMMITTEE AT 4:30 P.M.

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1. Call to Order
2. Attendance: Perdieu, Edwards, Grissom, Watson
3. Consideration to Fill Position of Clerk.
4. Other New Business
5. Adjourn

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\* The Open Meetings Act allows the Board to pass rules concerning the manner of public comment, and our Board has adopted rules for that purpose. Copies of the rules may be found at the Clerk's office. We request that you sign up with the Clerk ahead of time and provide the Clerk with your name & address before speaking in order to assist us with the orderly conduct of the Public Comment portion of the meeting; however, neither signing up nor giving your name and address is a mandatory prerequisite for you to address the Board. Please limit presentation to 5 minutes, and avoid repetitious comments. Public Comment may also be made or submitted remotely via email to [clerk@ashmore.gov](mailto:clerk@ashmore.gov). Thank you.

POSTED APRIL 23, 2025